

Combined Declaration and Power of Attorney for Patent Application

Docket Number: 394900/00001

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed and for which a patent is sought on the invention entitled Non-Snagging Protective Guide for Fish Tapes the specification of which is attached hereto unless the following box is checked:

☒ was filed on _____;
as United States Application Number or PCT International Application Number _____; and
was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information that is material to patentability as defined in 37 C.F.R. § 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application, which designated at least one country other than the United States listed below, and have also identified below any foreign application for patent or inventor's certificate, or PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)			Priority Claimed
_____	_____	_____	<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No
(Application No.)	(Country)	(Day/Month/Year Filed)	
_____	_____	_____	<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No
(Application No.)	(Country)	(Day/Month/Year Filed)	

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below:

60/392,780 July 1, 2002
(Application No.)(Filing Date)

(Application No.)(Filing Date)

(Application No.)(Filing Date)

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s), or under § 365(c) of any PCT international application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information that is material to patentability as defined in 37 C.F.R. § 1.56 that became available between the filing date of the prior application and the national or PCT international filing date of this application.

_____	_____	_____
(Application No.)	(Filing Date)	(Status - patented, pending, abandoned)
_____	_____	_____
(Application No.)	(Filing Date)	(Status - patented, pending, abandoned)

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent

Appl. No. (to be assigned)
Docket No. 394900/00001

and Trademark Office connected therewith;

Megan D. Dortch, Esq., Reg. No. 39,172 and Michael T. Smith, Esq., Reg. No. 47,099.

Send Correspondence to:

STEPTOE & JOHNSON PLLC
Sixth Floor, Bank One Center
P.O. Box 2190
Clarksburg, W. V. 26302-2190

Direct Telephone Calls to:
(304) 624-8000

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor <i>Daniel Hazel</i> <i>Danny G.</i>	
Inventor's signature <i>[Signature]</i>	Date <i>4/30/03</i>
Residence 118 South West Street, Culpeper, VA 22701 <i>PA</i>	
Citizenship USA	
Post Office Address 118 South West Street, Culpeper, VA 22701 <i>PA</i>	